

## St Harmon Community Council

You are summoned to attend a meeting of St Harmon Community Council to be held on **Thursday 10<sup>th</sup> November 2022** at **7.00pm** in St Harmon & District Parish Hall

J Johnston  
24.10.22

### **AGENDA**

- 1. Apologies**
- 2. Declaration of Interests**
- 3. Minutes of the meeting held on 6<sup>th</sup> October 2022**
- 4. Information from Minutes**
- 5. Public Speaking**
- 6. Correspondence**
  - a) Powys Teaching Health Board – Wales Air Ambulance**
  - b) Nantgwyn Chapel – Thanks**
- 7. Planning Applications**

(Applications may be received after the agenda has been published and due to the 21- day response time may be considered at this meeting.)

  - a) 22/1588/HH**

Grid Reference: **E:295699 N: 277302**  
Proposal: Extension to rear of house, Site Address: Hirfron, Pant-Y-Dwr, Rhayader, LD6 5LR
- 8. Finance**
  - a) Salary - £329.90**
  - b) HMRC – £82.60**
  - c) Zoom – £143.88**
  - d) Easyspace – Website - £121.27**
  - e) Bank Reconciliation**
- 9. Audit Wales - Annual Audits**
  - a) 2018-19**
  - b) 2019-20**
  - c) 2020-21**
- 10. Speed Watch Information**
- 11. Equality & Diversity Policy**
- 12. Future Projects – Ideas from Members**

**13. Other Matters & Information**

**14. Date of next meeting – 22<sup>nd</sup> November 2022**

**Meeting via Zoom**

<https://us02web.zoom.us/j/88929946691?pwd=SHE2TEVkW9QdDBRUUIBVkRnZF RmZz09>

**Meeting ID: 889 2994 6691**

**Passcode: 208338**

**One tap mobile**

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**+442034815240,,88929946691#,,,,\*208338# United Kingdom**

**Dial by your location**

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**+44 203 481 5240 United Kingdom**

**+44 203 901 7895 United Kingdom**

**+44 131 460 1196 United Kingdom**

**Meeting ID: 889 2994 6691**

**Passcode: 208338**

**Find your local number: <https://us02web.zoom.us/j/kWx33J1s2>**

## **Public Speaking Protocol – Full Council Meetings**

Members of the public have the right to speak at Full Council Meetings on any matter identified for discussion on the Agenda.

This protocol sets out the provisions of the Council's scheme of participation at meetings and answers some of the questions that you might have about the procedure and what to expect at the Meeting itself. The Council welcomes contributions from members of the public and hopes that this procedure will facilitate input from the public, consistent with maintaining the orderly conduct of business.

### **If I want to speak, how do I arrange it?**

Members of the public will be allowed at each Full Meeting of the Council to make representations on any item contained on the agenda. **A request for participation in the public session should be submitted, in writing, to the Clerk by 12 noon on the day before the meeting.**

### **When will I be able to speak?**

A slot will be set aside on the agenda of Full Council Meetings to enable members of the public to make a representation on that particular agenda item. Councillors will be permitted to ask questions.

### **To whom do I address my representation?**

Each representation must be directed through the Chair.

### **What is the order of speaking on each item at the Meeting?**

The Chair of the Meeting will introduce the individual and invite representations in the following order:

- The individual will be asked to identify the item they wish to address the Council on;
- Members of the Council with a personal or prejudicial interest should act accordingly;
- The individual will be asked to address the meeting.

### **How will I participate**

Individuals will be asked to address the Full Council through the Chair.

### **If I cannot attend the Meeting in person, can I still make a representation to the Council?**

Where a written representation is submitted and the author is not present at the Meeting, the Clerk will be asked to read the relevant communication.

**NB** - Laws of slander are very strict. If you say something, in public, about a person which is untrue, even if you believe it to be true, you may be at risk of legal action. You should think carefully about any criticisms you make about people in public speaking.

**Adopted - 18.06.20**